

JESUS CHRIST IS THE KING - ALLELUIA.

The Feast of Christ the King was instituted in 1925 by Pope Pius XI in his encyclical *Quas Primas*. He insisted that Christ's kingship was not obtained by violence. He says, "*Christ has dominion over all creatures, a dominion not seized by violence nor usurped, but his (dominion) by essence and by nature.*" Pope Benedict XVI states that Christ's kingship is not based on "*human power*" but on loving and serving others.

Often, the concepts of kings and kingdoms invoke our thoughts with geographical boundaries, great authority and power, enormous wealth, mighty and well-equipped army to counter and punish their enemies, and so on. But Christ the King is not one of military might. His kingdom has no boundaries. His crown is encrusted with the jewel of peace, wears a robe of forgiveness, and sits on the golden throne of wisdom carrying a scepter of humble service.

Let us all take a chance to examine (examination of the conscience) on how we exercise our power, towards fellow brethren, at home, at work, at church, in society, etc...

In Christ,

A handwritten signature in cursive script that reads "Fr. Xavier Bazil". The signature is written in black ink and is positioned below the text "In Christ,".

Fr. Xavier Bazil

Parochial Vicar